

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL KIRKEE
2	AFFILIATION NO.(IF APPLICABLE)	1180010
3	SCHOOL CODE (IF APPLICABLE)	34084
4	COMPLETE ADDRESS WITH PIN CODE	KIRKEE, DISTT PUNE MAHARASTRA, PUNE , MAHARASHTRA - 411003
5	PRINCIPAL NAME	RUPAN JASWAL
6	PRINCIPAL QUALIFICATION	M.A, B.Ed, M.Phil
7	SCHOOL EMAIL ID	apskirkee11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8830464741

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://armypublicschoolkirkee.in/affiliation-letter/">https://armypublicschoolkirkee.in/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://armypublicschoolkirkee.in/trust-certificate/">https://armypublicschoolkirkee.in/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://armypublicschoolkirkee.in/no-objection-certificate/">https://armypublicschoolkirkee.in/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://armypublicschoolkirkee.in/recognition-certificate/">https://armypublicschoolkirkee.in/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://armypublicschoolkirkee.in/building-certificate/">https://armypublicschoolkirkee.in/building-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://armypublicschoolkirkee.in/fire-certificates/">https://armypublicschoolkirkee.in/fire-certificates/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://armypublicschoolkirkee.in/deo-certificate/">https://armypublicschoolkirkee.in/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://armypublicschoolkirkee.in/water-health-certificate/">https://armypublicschoolkirkee.in/water-health-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://armypublicschoolkirkee.in/fees-structure/">https://armypublicschoolkirkee.in/fees-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://armypublicschoolkirkee.in/annual-academic-calender/">https://armypublicschoolkirkee.in/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://armypublicschoolkirkee.in/school-management-committee/">https://armypublicschoolkirkee.in/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://armypublicschoolkirkee.in/school-management-committee/">https://armypublicschoolkirkee.in/school-management-committee/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://armypublicschoolkirkee.in/academic-performance/">https://armypublicschoolkirkee.in/academic-performance/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	RUPAN JASWAL
2	TOTAL NO. OF TEACHERS	144
	PGT	24
	TGT	51
	PRT	69
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	373	373	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	296	292	98.64	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32374.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 92
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/cQNa4KFvVvE">https://youtu.be/cQNa4KFvVvE</a>